

MONTANA STATE 4-H SHOTGUN QUALIFIER  
REGISTRATION FORM



Name: \_\_\_\_\_ Age (Oct 1, 2008): \_\_\_\_\_  
County: \_\_\_\_\_ Club: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: MT Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

4-H Coach: \_\_\_\_\_  
Registration form not accepted w/o signature

🦋 **Senior Division (14 & over):** **\$75.00**  
Trap – Singles and Doubles (200 rounds)  
Sporting Clays (50 Rounds)  
This division will shoot 250 rounds total.

🦋 **Junior (11 – 13 yrs old):**  
\_\_\_\_\_ Trap – Singles (100 rounds) **\$45.00\***  
\_\_\_\_\_ Trap – Doubles (100 rounds) **\$20.00**

\*Individuals in this division must shoot singles. Doubles is not required.

**Total Fees:** \_\_\_\_\_

**Make checks payable to: Broadwater 4-H Leaders Council**

Return this form & fees by May 1 to: Broadwater County Extension  
515 Broadway  
Townsend, MT 59644

**Montana State 4-H Shotgun Qualifier**  
Broadwater County 4-H Shooting Sports Program  
515 Broadway  
Townsend, MT 59644  
(406) 266-3321 or (406) 266-5238

Dear 4-H Members, Parents and Leaders:

We look forward to hosting the 2009 Montana State 4-H Shot Gun Qualifier held on May 9, 2009. Important information is contained in this letter and registration form. Please make copies and distribute to anyone enrolled in the 4-H Shotgun Project!

If you have questions, contact Aaron Clark, 406-266-3321; Steven Dempsey, 406-266-5238 or Todd Kesner (MSU 4-H Center) at 406-994-6816. ATA rules will be followed for trap – singles and doubles; sporting clay competition will be governed by NSCA rules.

You may contact the Broadwater County Extension Office if you cannot reach anyone else (406) 266-9242. Someone there will help where they can or get a message to one of us. Leave messages on voice mail machines – calls will be returned during late evenings or on weekends. Please remember we are volunteers also.

The 4-H National Competition (ages 14 & up) will be held on June 24 – 26 in Grand Island, Nebraska. Selection of the Shot Gun team to represent Montana will be done by combining the trap and sporting clay scores – the 4 top scoring individuals (age 14 and up) will make up the shotgun team.

Participants must be 4-H members to compete in this event. Participants must be enrolled in High School or lower at the time of the event. This is a directive from the Montana State 4-H Council to insure liability coverage, etc.

Safety is the highest priority for range staff, participants, coaches, and spectators. Standard accepted safety rules will be followed at all times. The Match Director, Range Officers, and other event staff may dismiss anyone from the range for unsafe behavior. The score may be forfeited, participant disqualified, or spectators barred at the discretion of the Broadwater 4-H Shooting Sports or Broadwater Rod & Gun Club staff.

**Location:** This one-day event will be held at Broadwater Rod & Gun Club, 96 Canton Lane, Townsend, Montana. From the 4-way stop, follow Highway 12 (Broadway St.) through town to Harrison Ave. Turn north on Harrison, go two miles. Broadwater Rod & Gun Club is on the right (near the baseball field).

Registration forms must be completed in full. Mail all registration forms by May 1 to the address shown on the registration form. Competitors must sign up in advance so an adequate number of clays are available the day of the competition.

- ❖ Fees are listed on the registration form. Registration forms must be postmarked by 5:00 PM May 1.
- ❖ Registration/Check-in tables will be open at 7:00 AM on Saturday. Competition starts at 8:00 AM. Shooters reporting to their positions late will not be allowed to fire.
- ❖ Shooting Schedule: All trap will be shot in the morning at the trap range. Sporting clays will be shot in the afternoon at the Indian Creek Range.

Refunds are offered on a limited basis for those who contact us in writing or by e-mail to [broadwater@montana.edu](mailto:broadwater@montana.edu) before May 2. To receive a refund, you must include ALL details regarding your child's name, address, county, phone number, etc. to identify the cancellation and refund. Send or email a

copy of your registration form if possible when requesting a refund. Refunds will be honored through our Broadwater County Extension Office and will be mailed after the weekend event has been conducted.

Hotel and Camping Accomodations:

- ❖ Road Runner RV Park
- ❖ Indian Creek Campground (north of Townsend, before the Missouri River bridge)
- ❖ Broadwater Rod & Gun Club (dry camp) limited space available; contact Virgil at 406.266.3812
- ❖ Silos RV Park & Campground – 81 Silos Rd, 406.266.3100
- ❖ Mustang Motel – Townsend 406.266.3491
- ❖ Lake Townsend Motel – Townsend 406.266.3491
- ❖ Canyon Ferry Mansion B & B – 7408 Hwy 287 (3.5 miles north of Townsend) 406.266.3599
- ❖ Fort Three Forks Motel & RV Park -- I-90 Junction & Hwy 287 behind Wheat Montana Deli & Bakery (30 miles south of Townsend) 406.285.3233 or 800.477.5690
- ❖ Other Hotels available in Three Forks, Helena and Bozeman area

Please tell your club leaders and friends about our upcoming event. We hope to see you there!

*Broadwater County 4-H Shooting Sports*